RECORDS RETENTION SCHEDULE APPROVAL REQUEST

STD. 72 (REV. 9-89)

19EV 9.89)		
	DEPARTMENT, BOARD OR COMMISSION	BILLING CODE
	Social Services	68641
	DIVISION, BUREAU OR OTHER UNIT	CUBIC FEET (Total Schedule)
	Adontions Branch (& Field Offices)	1,139
	ADDRESS	
	744 P St Sacto.	SCHEDIS E DATE
bmit three copies with three copies of the	SCHEDULE NUMBER OF PAGES	SCHEDULE DATE
Records Retention Schedule, STD. 73.	213	12/3/91
DEDARTMENT OF GENERAL SERVICES	IF THIS IS A REVISION OF AN EXISTING SCHEDULE(S) (including addition or deletion of pages),	addition or deletion of pages),
DETAK IMENI OF GENERAL OF VICE	enter the following information from the EXISTING schedule(s).	
OFFICE OF RECORDS MAINAGEMENT	7	R(S) REVISED
428 J Street, Suite 390	213 254 entire	re schedule
Sacramento, CA 93014 (or into 0-40)	ER(S) APPRC	ATE(S)
016) 4/5-2294 or ATSS 8-485-2294	86-62 86-28 3/6/86,	1/30/86
310) HTO EFOT OF 11 CO O 100 HTT		

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Submit three

	X
Check this box to indicate only certain items in this schedule have been reviewed for revision, addition, or deletion. (The original approval number will remain in effect.)	X Check this box to indicate ALL items in the schedule have been reviewed. (A new approval number will be assigned.)

PARTI-AGENCY STATEMENTS

need for the records, that each retention period is necessary and correct as scheduled, and (for a revised schedule) that all items on the previous schedule have been accounted for. As the program manager directly responsible for the records listed on the attached schedule, I certify that I have reviewed the

In accordance with Government Code 14755, approval of the attached leaves and Services is hereby requested. Retention periods have been estall the factors listed in Section 1667 of the State Administrative Manual.	SIGNATURE - HIMAS OF DIRECTLY RESPONSIFIE FOR VE RECORDS
In accordance with Government Code 14755, approval of the attached Records Retention Schedule by the Department of General Services is hereby requested. Retention periods have been established by this agency after a careful evaluation of all the factors listed in Section 1667 of the State Administrative Manual.	TITLE DATE Chief, Adoptions Branch 1/23/92

I hereby certify that I am authorized to act for the head of this agency in matters pertaining to the retention and disposal of records. (Per Section 1611 of the State Administrative Manual.)

PART III SIGNATURE PARTI The Department of General Services has no jurisdiction over entries made in Column 16 of form Significances Columns 1 - 17 only. 000 DEPARTMENT OF GÉNERAL SERVICES APPROVAL (Per Government Code Section ARCHIVAL SELECTION (Per Government Code Section 14755) mysether Cieve 53m313 なれ Some Randy Owyang TELEPHON APPROVAL NUMBER 12/2)awagemer q Per card 92

THE ATTACHED RECORDS RETENTION SCHEDULE:

Contains no material subject to further review by the California State Archives

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6.00 6.00 6.00 6.00 6.00 6.00

Contains material subject to archival review. Items stamped "Hold/Notify Archives" may not be destroyed without clearance

Section 1614 of the State Administrative Manual.)

₩ R ----ത 1992

by the Secretary of

RECORDS RETENTION SCHEDULE

' STD. 73 (REV. 5-90)

See instructions on reverse and in SAM 1600

DEPARTMENT(1) Social Services		SCHEDULE NUMBER (2) 21 3	DATE (3)	ber 3, 1991
ORGANIZATIONAL UNIT Adoptions Branch (& Field Offices)		PAGE 1	OF	PAGES (4) 2
ADDRESS (Number Street 1315 5th Street 4th Floor Sacramento	Clty)	DEPARTMENT OF GENERAL S	ERVICES APPROVA	L NUMBER (5)

ITEM NUMBER		CALIFORNIA STATE	TITLE AND DESCRIPTION OF RECORDS	MEDIA	RETENTION OFFICE DEPT. SRC TOTAL		PRA (Exempt) &	REMARKS			
(Triple space item		ARCHIVES USE ONLY	(Triple space between liems)	H	М	OFFICE	DEPT.	SRC	TOTAL	IPA	
(6)	"(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	. (15)	(16)	. (17)
1	6.0	Hold / Holly Analysis	ADMINISTRATION A. Administrative releases and written instructions, relationships with other offices/agencies, legislation, personnel, and all other memorandums.	P		3			3		
	.8	Auto I (See 18)	B. Activity reports and work plans.			2			2 '		
	.1		C. Training.			1			1		
2	15.0	Motes / Wostley Aschtras	PROGRAM A. Policy, history and development, regulations, correspondence, etc.	Р		3		7	10		
	.1		B. Informational material.			1			1		
3	.1	Hold / Bosty Archivos	PROJECTS/STUDIES	Р		3			3		
4	32.3	Yold / NSMY Archires	MASTER ADOPTION INDEX (Microfilm)	S		75			75	х	Exemption Authorities: Civil Code 227 for Items 4, 5A & 5B
5		Fixed / Steller	ADOPTION CASE RECORDS (Numbered Series)	P				70	75	x	Official File
	434.0	ł	A. Independent Adoptions.			3		72			
	531.0	HOND / HONDS Auchtons	B. Public & Private Adoption. Agencies.			3		72	75	Х	Official File
б			ADOPTION CASE RECORDS (Unnumbered Series) A. Client Correspondence	Р	,						Exemption Authorities: Civil Code 1798.24 for Items 6A1 & 6A2.
*Provide to	7.0	Rold / Natily Archives	1. Correspondence on possible adoptions. Documents & minor releases which do not become an				after corres		2 year last		

RECORDS RETENTION SCHEDULE

* STD. 73 (REV. 5-90)

See instructions on reverse and in SAM 1600

			,	4 1 3
DEPARTMENT (1)		SCHEDULE NUMBER (2)	DATE (3)	
Social Services		213	December	3, 1997
ORGANIZATIONAL UNIT		PAGE	OF	PAGES (4)
Adoptions Branch (& Field Offices)		2		2
ADDRESS (Number Street	Chy)	DEPARTMENT OF GENERAL SI	RVICES APPROVAL NUM	IBER (5)
1315 5th Street 4th Floor Sacramento			•	

ITEM NUMBER	FEET*	CALIFORNIA STATE	TITL	E AND DESCRIPTION OF RECORDS	MEDIA	ÄĽ	RETENTION				PRA (Exempt) & IPA	REMARKS
(Triple space item (6)	e between is) (7)	ARCHIVES USE ONLY (8)		(Triple space between items) (9)	(10)	VITAL	OFFICE (12)	DEPT. (13)	8RC (14)	TOTAL (15)	IPA (16)	(17)
6				. (Cont.) adoption record.	(10)	(11)		(13)				
	12.0	Paid Padily Archiroc	2.	 Old records containing relinquishment & consents not formerly given a case number. (Cases received from private/charitable adoption agencies) 			3		72	75	X	Exemption Authority Civil Code 227 Official File
	**		Challed Control of the Control of th	,						And the second s		
		;								and which the state of the stat		
							·			e e e e e e e e e e e e e e e e e e e		
	Total Volume							,				
	1,139 Cubic Feet											
*Provide to	tal of offic	e and departm	rental									